

ORDINANCE NO. 9697-116

**AN AMENDMENT TO THE COMPREHENSIVE PLAN OF THE CITY OF URBANA,
ILLINOIS**

**(Poplar-Water area of East Main Street/Railroad Residential Area,
Plan Case No. 1648-CP-97)**

WHEREAS, matters which arose during the approval process of Widick's First Subdivision led to concerns sufficient to convince the Zoning Administrator to initiate a study of the area commonly described as the Poplar-Water area of the East Main/Railroad Residential Area to determine if an amendment to the Comprehensive Plan would be appropriate; and

WHEREAS, after due publication, a public hearing was held by the Urbana Plan Commission on March 20, 1997 concerning the petition filed by the Zoning Administrator in Plan Case #1648-CP-97 to amend the City of Urbana's Comprehensive Plan; and

WHEREAS, the Urbana Plan Commission has forwarded the case to the Urbana City Council with a recommendation to approve the request so that the Comprehensive Plan designation for the area of concern will be amended from Industrial to Low Density Residential; and

WHEREAS, the Urbana City Council has determined it is in the best interests of the citizens of the City of Urbana to amend the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF URBANA, ILLINOIS, THAT:

Section 1. The petitioner's request to designate the following described area, commonly described as the Poplar-Water area of the East Main Street/Railroad Residential Area, as Low Density Residential is hereby approved:

A part of the East one-half of the Southwest Quarter of Section 9, Township 19 North, Range 9 East of the Third Principal Meridian, Urbana, Champaign County, Illinois, more particularly described as follows:

All of Lots 1, 2, 3, 4, 5, 8, 9, 12, 13, 17, 19, 20, and 21 and Lot 18 except the South 150 feet thereof, all in the "Subdivision of a part of the Southeast Quarter of the Southwest Quarter of Section 9 in Township 19 North, Range 9 East of the 3rd Principal Meridian, and Lots 2, 3, 4 and 5 of a former subdivision, in

THIS ORDINANCE CONSISTS OF 2 PAGES.

Initials SR

Champaign County, Illinois", as shown on a plat recorded in Plat Book "B" at Page 144 in the Office of the Recorder, Champaign County, Illinois.

and;

Lot 2 of Widick's First Subdivision.

The said area above described being represented on the map attached hereto and incorporated herein by reference.

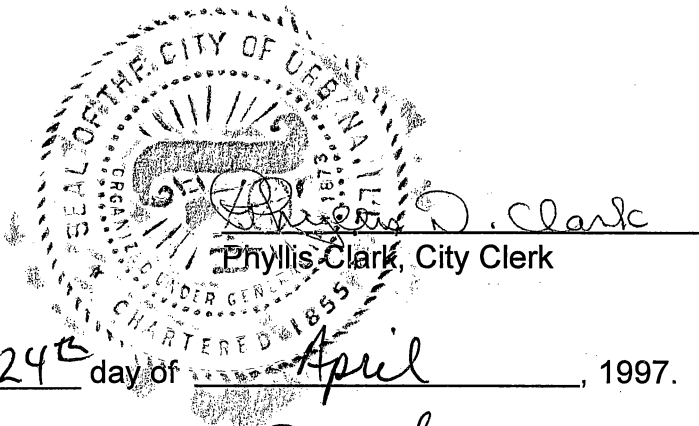
This Ordinance is hereby passed by the affirmative vote, the "ayes" and "nays" being called, of a majority of the Members of the City Council of the City of Urbana, Illinois, at a regular meeting of said Council.

PASSED by the City Council this 21st day of April, 1997.

AYES: Hayes, Kearns, Patt, Pollock, Ryan, Taylor, Whelan

NAYS:

ABSTAINED:



APPROVED by the Mayor this 24th day of April, 1997.

Tod Satterthwaite
Tod Satterthwaite, Mayor

CERTIFICATE OF PUBLICATION IN PAMPHLET FORM

I, Phyllis Clark, certify that I am the duly elected and acting Municipal Clerk of the City of Urbana, Champaign County, Illinois.

I certify that on the _____ day of _____, 19____, the corporate authorities of the City of Urbana passed and approved Ordinance No. _____, entitled "AN AMENDMENT TO THE COMPREHENSIVE PLAN OF THE CITY OF URBANA, ILLINOIS, Poplar-Water area of East Main Street/Railroad Residential Area, Plan Case No. 1648-CP-97," which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. _____ was prepared, and a copy of such Ordinance was posted in the Urbana City Building commencing on the _____ day of _____, 19____, and continuing for at least ten (10) days thereafter. Copies of such Ordinance were also available for public inspection upon request at the Office of the City Clerk.

DATED at Urbana, Illinois, this _____ day of _____, 19____.

(SEAL) _____
Phyllis Clark, City Clerk

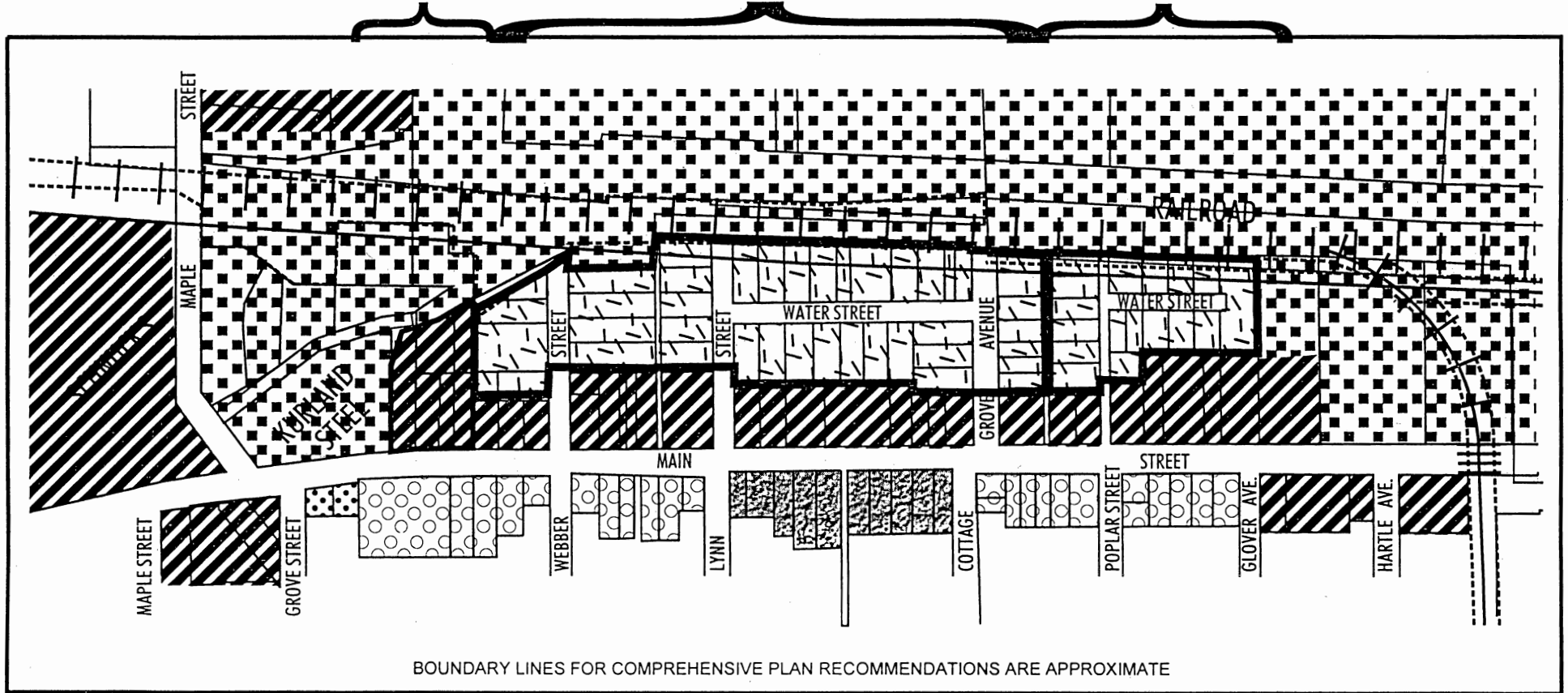
EAST MAIN STREET / RAILROAD RESIDENTIAL AREA

PROPOSED COMPREHENSIVE PLAN MAP







AUTO ZONE
1646-CP-97
1646-M-97

WEBBER-COTTAGE GROVE
1649-CP-97
1649-M-97

POPLAR-WATER
1648-CP-97
1648-M-97



BOUNDARY LINES FOR COMPREHENSIVE PLAN RECOMMENDATIONS ARE APPROXIMATE

- | | | | |
|---|----------------------------|---|-------------------|
|  | LOW DENSITY RESIDENTIAL |  | COMMERCIAL |
|  | MEDIUM DENSITY RESIDENTIAL |  | INDUSTRIAL |
|  | HIGH DENSITY RESIDENTIAL |  | RECREATION-PUBLIC |